

Excerpt From Phoenix Journals N° 28

By

Esu Emmanuel Sananda

SOVEREIGNTY ACCORDING TO ESU

He talked of Nature and of the God who clothed the lilies of the fields and valued the smallest sparrow. He denounced the law and the prophets and, ignoring the imaginary Khazar "god" who was presented as being *external* to his creations, Esu talked of a different God who was *within* and Father to His creations. The message of Esu was that perceptive people would realize they were of the Father. He said, "**I am in the Father and the Father is in me**". He told people they could go against the law and that was not important, they could go against what they called "god" and that was not important, but if they did not heed the Holy Spirit that was **WITHIN** them, they would be eternally damned.

In simple, bare, inexact human words, there has never been a clearer statement of individual sovereignty. But Esu was placed at the weather front of masses looking for a messiah--looking for a leader of manipulated masses, a new spokesman for the imaginary "god" they had invented. They thought only of fighting the Roman culture of manipulated masses with their own, *even more extreme*, culture of manipulated masses. Human words were inadequate for something as important as Esu wanted to say.

When He had said all that could be said by using inexact *human words*, He had to accept the bitter cup that words alone do not establish a culture. With courageous resignation He faced the fact that, even though the people around Him would not accept a culture opposite to the one that was leading them to damnation, He could still make a full statement to the whole world regarding that which came from the Holy Spirit, or Father, within Him in the *language of the REAL GOD--in the language of Nature's God*.

He told his disciples that *His* time was approaching but that *their* time was yet to come. He planned to precipitate a battle in which they *could take sides*. He said to them, "Sell your coat and buy a sword."

Then in the language of Nature and Nature's God, He spoke. As one who had violated no specific law of the mass manipulators--but as one who had denounced their *total*

culture -- He openly confronted the mass manipulators with full knowledge of what would happen. Having publicly proclaimed the sovereignty of an individual, He placed himself so that *as an individual* He conspicuously stood against the most clearly defined culture of manipulated masses that existed anywhere in the world, a culture that will tolerate no one who rejects the law and the prophets, a culture that will tolerate no one who obeys only the Holy Spirit within.

Esu deliberately walked into a situation where He foresaw that his crucifixion would clearly show the *mortal* opposition which exists -- unreconcilably -- between the two cultures. *In the language of Nature and Nature's God, His crucifixion proclaimed to all the world that the opposition between the two cultures is mortal and eternal, that compromise cannot be made, that one of the diametrically opposing directions must be chosen.*

Crude, inexact human words do not pass the boundaries of different peoples and are seldom fully understood. In the universal language of Nature and Nature's God, Esu made the most significant and most eloquent statement ever made to the whole Human species.

The Khazars tried to ignore that statement. When they discovered that they could not simply ignore it, they tried to kill off everyone who tried to point out the significance of it. The Romans saw its significance and gave the Khazarian gangs license to exterminate Christians -- no more and no less.

Then one of the Khazarian butchers, Saul of Tarsus, came up with the idea of twisting the story backwards and actually making it *support* the Khazarian culture of mass manipulation. Each now takes active roles in setting to straight the historical errors of experience and some will fail -- again; but ones of Godly intent shall surely succeed.

The imaginary primitive "god" which the Khazars had invented purportedly demanded bloody sacrifices of the first born and finest before he would forgive their "sins". Everyone had heard Esu say, "I am in the Father, and the Father in me". Many had said that Esu was claiming to be a god. Saul conceived the idea that people could be made to accept Esu as the son of the *imaginary* "god" the Khazars had invented, and accept his crucifixion as a sacrifice that the *imaginary* god's law demanded for the salvation of all who had not obeyed that law.